

## BASIS FOR AN APPLICATION

- **Curriculum Vitae** (incl. current picture; Signature; certified copies of the diplomas, title, degrees, honors, etc.)
- **Letter of recommendation** from 2 influential people
- **Motivation for the application**
- **Police Clearance**

### These are automatic disqualification criteria for candidates!

- False or fake aristocrats,
- False or fake titles of nobility,
- False or fake awards / honors / orders, etc.
- False or fake academic title,
- Degree Mills, etc.

## NECESSARY INFORMATION

Application Deadline: 31 December & 30 June

### Investiture Ceremony:

**Application Deadline 31 December:** Second half of next year.

**Application Deadline 30 June:** First half of next year.

Changing destinations; Invitations will be sent, including gala evening.

- **Passage fees and yearly donations used 100% directly for development aid projects to Bunyoro-Kitara Kingdom!**
- **Official wear authorization, because HM the Omukama is constitutionally guaranteed in the Constitution of the Republic of Uganda {HM the Omukama (King) is constitutionally guaranteed in Chapter XVI. - Article 246 and in the Amendment (No. 2) Act 2005, 5 Schedule – Article 8 of the Constitution of the Republic of Uganda.}**



HM Omukama Chwa II. Kabalega  
**NATIONAL HERO OF THE REPUBLIC OF UGANDA**  
*since 08 June 2009*



**ROYAL OFFICE OF ORDERS,  
HONORS AND AWARDS AFFAIRS (ROHA)**  
c/o Royal Household of Bunyoro-Kitara Kingdom  
Office of the Omukama  
P.O. Box 1, Hoima  
Republic of Uganda

[www.order-of-omukama-kabalega.bunyoro-kitara.org](http://www.order-of-omukama-kabalega.bunyoro-kitara.org)

[www.bunyoro-kitara.org](http://www.bunyoro-kitara.org) [www.roha.bunyoro-kitara.org](http://www.roha.bunyoro-kitara.org)

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## ROYAL ORDER “THE MOST HONOURABLE ORDER OF OMUKAMA CHWA II. KABALEGA”

*The Most Honourable Order of Duty and Inflexibility  
of Omukama Chwa II. Kabalega  
and Saint Thomas More*

*Established*  
**18<sup>th</sup> June 2010**

**BUNYORO-KITARA KINGDOM**

# MEANING OF THE ORDER

## Basic

The order embodied in its meaning,

- (a) the duty and the inflexibility of the Omukama Chwa II. Kabalega and Saint Thomas More.
- (b) the duty and the inflexibility as a responsible person, Ruler or Politician for the resources entrusted people and their well-being.
- (c) the duty and the inflexibility of the honoured people for the use for the realization of his humanity goals.

## Omukama Chwa II. Kabalega

Chwa II Kabalega, (\*18 June 1853 - † 06 April 1923, Jinja) was the Omukama of Bunyoro from 1869 to 1898. He spent most of his life in Mparo. Bunyoro under Kabalega continued to fend off attempts by Egyptian Equatoria under Emin Pasha to incorporate the region.

Shortly after coming to power, Kabalega attacked Toro. In 1873 he lost his throne but regained it the same year. After the United Kingdom declared the Uganda Protectorate, Kabalega spent most of the 1890s fighting against British-Baganda forces, but was defeated in 3 April 1898.

On 9 April 1899 he was arrested by British forces and sent into exile in Seychelles. His son Kitahimbwa was appointed chief, but had little power as the kingdom was administered nearly directly by the colonial authority. In 1923, Kabarega was given permission to return to Bunyoro but died in Jinja, shortly before reaching the borders of the kingdom.

**On 08 June 2009 he was declared by President Museveni to National Hero of the Republic of Uganda!**

*Omukama Chwa II. Kabalega is a symbol of duty and the inflexibility against Invaders and he was declared to a National Hero of the Republic of Uganda.*

## Saint Thomas More

Sir Thomas More (February 7, 1478 – July 6, 1535), also known as Saint Thomas More, was an English lawyer, scholar, author, and statesman. He is also recognised as a saint within the Catholic Church. During his life he gained a reputation as a leading Renaissance humanist, an opponent of the Protestant Reformation of Martin Luther and wrote long treatises opposing William Tyndale and others who wished to see the Bible translated into the English language. For three years toward the end of his life he was Lord Chancellor.

More was beatified by Pope Leo XIII in 1886 and canonised, with John Fisher, on 19 May 1935 by Pope Pius XI. His name was added to the Roman Catholic calendar of saints in 1970 for celebration on 22 June jointly with Fisher, the only remaining Bishop (owing to the coincident natural deaths of eight aged bishops) who, during the

English Reformation, maintained, at the King's mercy, allegiance to the Pope. In 2000, Pope John Paul II declared More the "heavenly patron of statesmen and politicians". In 1980, More was added to the Anglican calendar of Saints and Heroes of the Christian Church, jointly with John Fisher. More is commemorated on 6 July.

The skull is believed to rest in the Roper Vault of St. Dunstan's Church, Canterbury, though some researchers have claimed it might be within the tomb he erected for himself in Chelsea Old Church. The evidence, however, seems to be in favour of its placement in St. Dunstan's, with the remains of his daughter, Margaret Roper, and her husband's family, whose vault it was. Margaret would have treasured this relic of her adored father, and legend is that she wished to be buried herself with his head in her arms.

*Saint Thomas More is a symbol of duty and the inflexibility against Injustice.*

# NATURE OF THE ORDER

**Type:** Seven grade Order of Merit and Knighthood

**Motto:** "Habwomukama, Habwabantu, Habowbwinganisa" (*Runyoro-Rutoro*)  
"Pro Rex, Pro Humanitas, Pro Iustitia" (*Latin*)  
"For the King, For the People, For Justice" (*English*)

**Awarded for:** the human, dutiful, inflexible, goal-oriented or financial commitment to the Kingdom of Bunyoro-Kitara

**Grades (w/post-nominals):**

- Companion (CK)
- Knight (KCK)
- Officer (OCK)
- Commander (CCK)
- Grand Officer (GOCK)
- Grand Cross (GCCK)
- Grand Collar (GCCKC) –*decision of H.M the Omukama-*

**Precedence**

**Next (higher):** 1. Royal Order of the Omujwaara Kondo  
2. Royal Order of the Engabu

**Next (lower):** Currently no other Order available in the honour system of the Kingdom Bunyoro-Kitara.

# QUALIFICATIONS FOR MEMBERSHIP

- (a) No person shall be qualified for membership in the Order unless he or she:
  - (aa) makes a declaration to comply with the provisions of the Royal Charter, the

- (ab) Statutes, and the Regulations and Rules of the Order. This requirement may be waived by the Chancellor or the Grand Master;
- (ac) has performed or is prepared to perform good service for the Order and its objects and purposes in accordance with the unofficial Motto of the Order; or
- (ad) has acted conspicuously in a manner which furthers such objects and purposes;
- (ae) passage and processing fee for the Grade

and

- (b) no person shall be admitted to the Order unless he or she has attained the age of 25. Exceptions may be made for the Royal Family of Bunyoro-Kitara. This does not mean that persons less than 25 years of age cannot inherit the honour.

# PROTOCOL FOR MEMBERS

Each member of the order has permission to write the post-nominal after his name, depending on his rank.

# INSIGNIA OF THE ORDER

